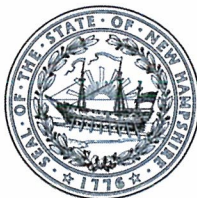


## STATE OF NEW HAMPSHIRE

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



## PUBLIC UTILITIES COMMISSION

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Concord, N.H. 03301-2429

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[www.puc.nh.gov](http://www.puc.nh.gov)

November 3, 2014

Re: DE 14-235, Public Service Company of New Hampshire  
2015 Default Energy Service Rate  
Procedural Schedule

To the Parties:

On October 29, 2014, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Public Service Company of New Hampshire, the Office of Consumer Advocate and Commission Staff.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 31, 2014:

Rolling Data Requests	Through 11/07/14
Data Responses	11/18/14
Technical Session	11/20/14 at 10:00 a.m.
Staff/OCA Testimony	11/26/14
Data Requests on Testimony	12/05/14
Data Responses	12/12/14
PSNH Update	12/15/14
Phone Conference	12/17/14 (time t/b/d)
Hearing on the Merits	12/18/14 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 14-235-1      Printed: November 04, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**